Upon recording mail to: State Engineer's Office icial Records Nye County Nevada 901 S. Stewart Street, Suite 2002 Deborah Beatty - Récorder 04/04/2011 09:55:11 AM Carson City, NV 89701 Requested By: NYE COUNTY PLANNING Recorded By: tp \$0.00 Recording Fee: Non Conformity Fee: \$0.00 OFFICE OF THE NEVADA STATE ENGINEER Regarding Permit No. 65466 Certificate Number 65466 ROI This space reserved for county recorder's use only AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS State of Nevada : SS County of Nye I, Kelly Harris, as agent for Nye County do hereby swear under penalty of perjury that the assertions of this affidavit are true. 1. I am the owner of record ✓ agent for the owner of record who is Nye County of all a portion of 65466 as indicated in the records of the check one permit/certificate no. or decreed right Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 3.36 acre-feet enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well acre-feet annually from the above water right. The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows: the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999 describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

65466

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

See attached Exhibit A

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

	Permit/Cert No.	65466	
9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit			
in the office of the county recorder of the county			
recorded. I shall also record this Affidavit in the		unty in which	
the previous place of use was located, if it is not	the same county.		
10. I shall provide the State Engineer's Office with	a copy of this recorded Affidavit within	thirty (30)	
days of its recording with the county recorder.			
DATED: This 10th day of March, 20	11		
1 2			
Dain	P.O. Box 153	1	
Affiant's Signature	Street Address	1	
Kelly Harris	Tonopah, NV 89	049	
Affiant's printed name	City, State, ZIP		
	(775) 482-818 Telephone Number	1	
Subscribed and sworn to before me	Total Tumor		
	JOLYNE ZIMMERM	1AN	
his 10 day of Max , 20 11 .	NOTARY PUBLIC STATE OF NEVAL	;	
Alems Rmnorman)	ESMERALDA COUI APPT, No. 10-2819-	VTV	
otary Public Signature	MY APPT, EXPIRES MAY S	0, 2014	
	Notary Stamp		
APPROVED: This 24 day of March, 20 11.			
	T2 +1	05	
	State Engineer's signature	78.	
	For Print State Engineer's name		
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	3	Revised 06/07/10	

EXHIBIT A

Original AP #27-321-30 now known as:

AP #27-321-48 Parcel 1 of file map #489005 located within the SE¼ SE¼ of Section 20, T19S, R53E, MDB&M recorded on 3/7/00 inherited the domestic well entitlement;

AP #27-321-49 Parcel 2 of file map #489005 located within the SE¼ SE¼ of Section 20, T19S, R53E, MDB&M recorded on 3/7/00 required 1.12 acre-feet of water right dedication;

AP #27-321-50 Parcel 3 of file map #489005 located within the SE¼ SE¼ of Section 20, T19S, R53E, MDB&M recorded on 3/7/00 required 1.12 acre-feet of water right dedication; and

AP #27-321-51 Parcel 4 of file map #489005 located within the SE¼ SE¼ of Section 20, T19S, R53E, MDB&M recorded on 3/7/00 required 1.12 acre-feet of water right dedication.

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 SET 5/6" BAR MARKED PLS 13882 NORTH 58' 50' 24" EAST ALONG THE NORTH LINE OF THE NORTHEAST QUASTRE OF SECTION 20 THIS, BESS, AS SHOWN ON A RECORD OF SURVEY FLET ?/?/YO OF AS DUCUMENT # 4137. BASIS OF BEARINGS SOUTH 1/4 CORNER SCOTTON ZO 5/6" BAR W/ PLASTIC CAP STAMPED RLS 5492 DAVID STREET PAGEST NOTED OURDANCE PAGE OUTLY EXSERTED TO, BRIEGING SET—BYCK WID FD. DONG, WON, W/ OSO STAMPED RES 2050 PNO. REDAR W/ JUNE CHP STAMPED RES (WILBUR D. BARKLEY 1982 TRUST) _ N 89'47'37" € N 99,38,18. E 290.10 A SERVANTE DOCUMENT & MERCHATY,
HAS BARRY RECORDED HER FAN WYS COUNTY,
OF THE SECURITY INTEREST HOLDER ON
17 2000. SECURIY INTEREST HOLDER NOTE Utility Easement and illding Setback Line 2.00 ACRE NET 2.52 ACRE GROSS (BASIS OF BEARINGS) N 89'37'43' E N 85'50'24" E PARCEL 2.48 ACRE NET 2.53 ACRE GROSS PARCEL 1 332.36 20' Building Setback A = 36 2802 R = 50.00 L = 31.79 4 - 85 32'24' 3 - 2500' A - 90' 26'10' R - 50.00' VISION OF HEALTH NOTE SULDEE OR SERTAGE PULPER FROM A SEPTIC TANK IT BE PUMPED BY A LUCKSHIND SEPTICE,/SUIDGE HAVLER DEPOSITED BY A PERMITTED FACILITY. N/A WALES ELECTRIC ASSOCIATION N/A CENTRAL HEVADA UNLITE HARRIS N F 329.97 EQUUS COURT FARM ROAD _60' Private Access Easement Reserved for road purposes for a Parcel of Land described in File Document #0443532 recorded 05/04/98, created hereon. A = 36 5212 F = 30.00 4 = 37 18'21' 20 27 36 39.47 ROAD Ħ DATE Ę 2.48 ACRE NET 2.53 ACRE GROSS 2.00 ACRE NET 2.52 ACRE GROSS 2/7/00 PARCEL 2 PARCEL 3 332.38 Utility Eosement and liding Satback Line SNIXINS 277.27 333.89 ROAD FO. 1/2" BMP W/ PLASTIC CHIP STAMPED PLS 5444 AO ZONE X ZONE HORTHCAST DORNER SECTION 20 ______
CONCRETE MONUMENT W/ DISC STAMPED RES 2050 40' VICINITY MAP HARRIS FARM RO. 2659.03 SOUTHEAST COPPURE SECTION 20 THE 4428 2767.28 \overline{Z} LINDA N 0'27'29" E RECORDERS, STATEMENT SURREQUENT CAMES TO THE DOCUMENT SHOULD BE REALISED BY REPERENCE TO THE COUNTAINTS DRIEK MARTAMED BY THE AVE COUNTY RECORDER. THE WE IS INDEED APPROVED BY THE PARTING DESCRIPAL PLANNING COMMERSION OF RIE PARTING DESCRIPANT DESCRIPTION OF TAXES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FUIL TAX CERTIFICATE L. LIMAY. L. GRIFFIS, DO SEREZY CERTEY THAT I CONSENT TO THE PREPARATION AND RECORDANTON OF THE USE. L. LAND LIBERS OFFER TO DESCAR FOR FURLY COURT, IT IS SUCCESSIVE AND ASCORDANT OF STREAM SERVICES AS SERIES AND ASCORDANT OF STREAM CHARTES ASSOCIATED ASCORDANT OF STREAM CHARTES ASSOCIATED AND ASCORDANT OF STREAM CHARTES ASSOCIATED ASCORDANT OF STREAM CHARTES ASSOCIATED ASSO I RICHARD FORMAN, CONDUCT SIRVEYCHA, NYE COUNTY, NEVADA, DO HEIZENY CHERTRY THAT ON THE AL^{TE}DIAY OF GREACHASK 2000 I DID GRAMME THES PARCEL HAP AS SHIPE HERROW AND POUND THAT IT IS TRCHMICALLY CORRECT. PAHRUMP REGIONAL PLANNING COMMISSION CERTIFICATE NYE COUNTY SURVEYORS CERTIFICATE ...E. THE ORIGINAL PARCEL DOES NOT EXCEED A 5% SLOPE. 2. THE LANGE SUBMETED HE PITTED SECTION 20, TOWNSHIP 18 SOUTH, NAMEZ 65E, MURSAN PROCESSOR OF THE STATE THAT THE SHOWN THAT COMPUTED WITH SHORT THAT SHOWN THAT COMPUTED WITH SHORT THAT SHOWN THAT COMPUTED WITH SHORT THAT SHOWN THE COMPUTED WITH SHORT THAT SHOWN THE COMPUTED WITH SHORT THAT THE SHORT THAT SHOWN THE COMPUTED WITH SHORT THAT SHOWN THE COMPUTED WITH SHORT THAT SHORT THAT SHOWN THA SURVEYORS CERTIFICATE:
I, PROMOS D. WATMAINK, A PROPERSONAL LAND SURVEYOR IN THE STATE OF NEVADA. PERSONALLY APPEARED BEPORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE AND ASSENDED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT. STATE OF CALLERY OF ALEMAND, ON THIS 10 DAY OF THE 2000 OWNERS CERTIFICATE PROGRAMMA LASTICIARIOS 40 BRY QUY GENERADOR SARDILLONG TELL O ROUSSINGON CHILATOR THAN CHILADOR TELL NO CENTURAD SALVE SALVE STELLONG THAN CHILADOR THAN CHILADOR SALVE STELLONG AND SALVE SA THIS PLAY REPRÉSEAVES THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE DISTANCE OF JULIAY D. GREYTIN. I'mi Nank (& Chief Deputy) THE VIBER CAN BE 1003 LYNO WYMIN THE SOUTHEAST QUARTER OF SECTION SO, TOWNSHIP 19 SOUTH, RANGE SOE, MURBAN MERING A DOTISION OF THE SOUTHEAST QUARTER OF THE SOUTH RANGE SORRY, MIDBLE TO. JUNEAU D. GROEFIN MAE COUNTA EDINAEAON HICHARD LORMAN THOMAS D. WOTHERMY PLS 18865 TOWN. 82 APN PARCEL MAP JACKY D. GREFFIN 27-321-30 E SCALE: 1" - 50" DATE 13/07/00 DATE 3-10-3000 Properties 489005 RQ-10-0004

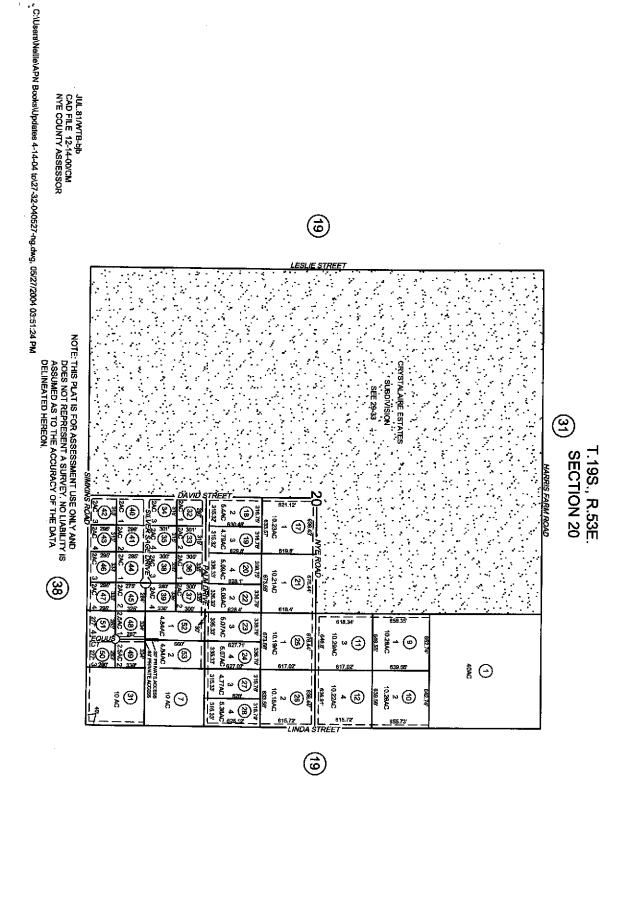
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FERNUN SUNMARK

H38MUN SNIWAHO

PRAMING NUMBER

Parcel Number 027-3 Last Updated 11/17 Ownership Legal Owner Assessed Owner Mail Address		Force Label
		Zip 89060-1829 g 00 000 000 Corr Rg'd
Subdivision Town Property Name Remarks Parcel # Containing	PAHRUMF PA F#489005 F.1 2.48AC Descriptive/Document Data	cel Map ID Confidential
	2.480 Square Feet000 W/R AcresOther Functions F12=Cancel F17 nn F16=Misc Notes F17=Factorin ty F22=Ag Land F23=Exemption	
Parcel Number 027-3: Last Updated 11/17, Ownership	Prior Parc # 02' 710 By RRIVERO Created by Splif (F6-All Owners F7-Documents F) RUBIO WALTER A & MARY F TRUST RUBIO WALTER A & MARY F TRUST	7-321-30 Changed 4/03/00 ; Primary # 027-321-48 B-Correspondence Kistory)
mail Address	P O BOX 5270	Force Card/Aff (C/A) =
City, State Vesting Doc #, Date Map Document #s Description	# Dir Street or Other Descr	00 000 000 Corr Rq'd
Property Location Subdivision Town	Blo	ccel Map ID.
Parcel # Containing	Descriptive/Document Data	Confidential
Total Acres	2.480 Square Feet .000 W/R Acres Other Functions F12-Cancel F14 on F16-Misc Notes F17-Factorin	
Parcel Number 027-3 Last Updated 11/17 Cwnership Legal Owner Assessed Owner Mail Addrese	10 By RRIVERO Created by split F6=All Owners F7=Documents F0 CONTRAVEOS, JOHN 4061 N EQUUS CT	-321-30 Changed 4/03/00; Primary # 027-321-48 -Correspondence History) Force Assmt Notice Force Label
City, State Vesting Doc #, Date. Map Document #s Description	PAHRUMP, NV 2 673747 12/07/2006 Yr,Bx,Pg	Force Card/Aff (C/A) ip39060-1830 000 000 000 Corr Rq'd _ 11=AddItional Locations)
Property Location Subdivision	4061 N EQUUS CT	ck Lot
Parcel # Containing	PARROMP Par F#489005 P.3 2.00AC	Confidential Confidential Land Use: 200
F15-Legal Descriptio	2.000 Square Feet .000 W/R Acres Other Functions F12=Cancel F14 n F15=Misc Notes F17=Factorin y F22=Ag Land F23*Exemption	0 .000 »Imprvmnts/Appraisal Data g History F20-Tax Years s F24-Livestock Counts
Parcel Number 027-32	1-51 Prior Parc # 027	-321-30 Changed 4/03/00
Last Updated 11/23/ Ownership (Legal Owner Assessed Owner Mail Address	FE-All Owners F7-Documents F8 HENDERSON, ROBERT E P O BOX 6055	Force Assmt Mossage Force Assmt Mossage Force Label
City, State Vesting Doc #, Date.	PAHRUMP, NV Z 754036 10/28/2010 Yr, Bk, Pq	ip 89041-6055
Property Location Subdivision	# Dir Street or Other Descr	
Town		ck Lot cel Map ID Confidential
Dargel # Garrelein.	Descriptive/Document Data	Land Use: 200
Ag Acres F9=Scan >/< > F10=C	2.000 Square Feet 2.000 Square Feet 0.000 W/R Acres 1.000 W/R Acres 1.000 F12=Cancel F14 1.000 F15=Misc Notes F17=Factorin 1.000 F22=Exemption	0 .000 Impromnts/Appraisal Data
F21=Personal Property	F15=Misc Notes F17=Factoring F22=Ag Land F23=Exemption	Figure 3 History F20=Tax Years F24=Livestock Counts



27-32